



**BID # 23-003**

EAST SIDE PLAYGROUND SEAL & STRIPE  
VICTOR ELEMENTARY SCHOOL DISTRICT  
VICTORVILLE, CA

April 26<sup>th</sup>, 2023

**ADDENDUM – 01**

**PLANS & SPECIFICATIONS**

ITEM NO. 1 PROJECT MANUAL, SPECIFICATION SECTION- 001116 NOTICE INVITING BIDS

- A. The bid deadline has been changed to 10:00 o'clock AM on the **9<sup>th</sup> day of May 2023**. The location for receipt of Bids remains the District Office for Victor Elementary School District, located at 12219 2<sup>nd</sup> Ave., Victorville, CA 92395.

ITEM NO. 2 PROJECT MANUAL, TAB 5 PLANS SECTION – MISC PLAN SHEETS

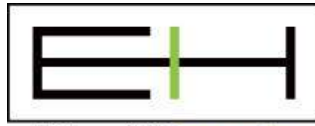
- A. Revised Endeavour plan sheet to indicated additional area to be sealed and striped as noted on the plan attached.
- B. Revised Montessori plan sheet to indicated additional area to be sealed and striped as noted on the plan attached.
- C. Revised Green Tree plan sheet to indicated additional area to be sealed and striped as noted on the plan attached. Also removed the R&R and seal noted on the East Ramp as noted on the plan attached.
- D. Revised Mojave Vista plan sheet to indicated additional area to be sealed and striped as noted on the plan attached.
- E. Revised Transportation plan sheet to provide new ADA striping layout at the parking lot as noted on the plan attached.
- F. Updated Preliminary Schedule to reflect new Bid Date of May 9<sup>th</sup>, 2023.

**REQUESTS FOR CLARIFICATIONS**

ITEM NO. 3 Question: Project Manual, Minimum Asphalt Specification Item 2 notes that “Substitutions will be allowed upon District review and approval” in terms of Seal Coat material. Please advise if “OverKote” will be allowed to be used, if not, provide a list of vendors that would be approved.

Response: All Bidders

The District as an appropriate substitute will not approve OverKote. Other products to be submitted for District review and approval. “GoldStar” has been deemed acceptable to be used assuming that the manufacturer can provide District with a 2 year warranty on the material.



Erickson-Hall Construction

## **ADDENDUM ATTACHMENTS**

- **Endeavour Plan Sheet**
- **Montessori Plan Sheet**
- **Green Tree Plan Sheet**
- **Mojave Vista Plan Sheet**
- **Transportation Plan Sheet**
- **Preliminary Project Schedule**

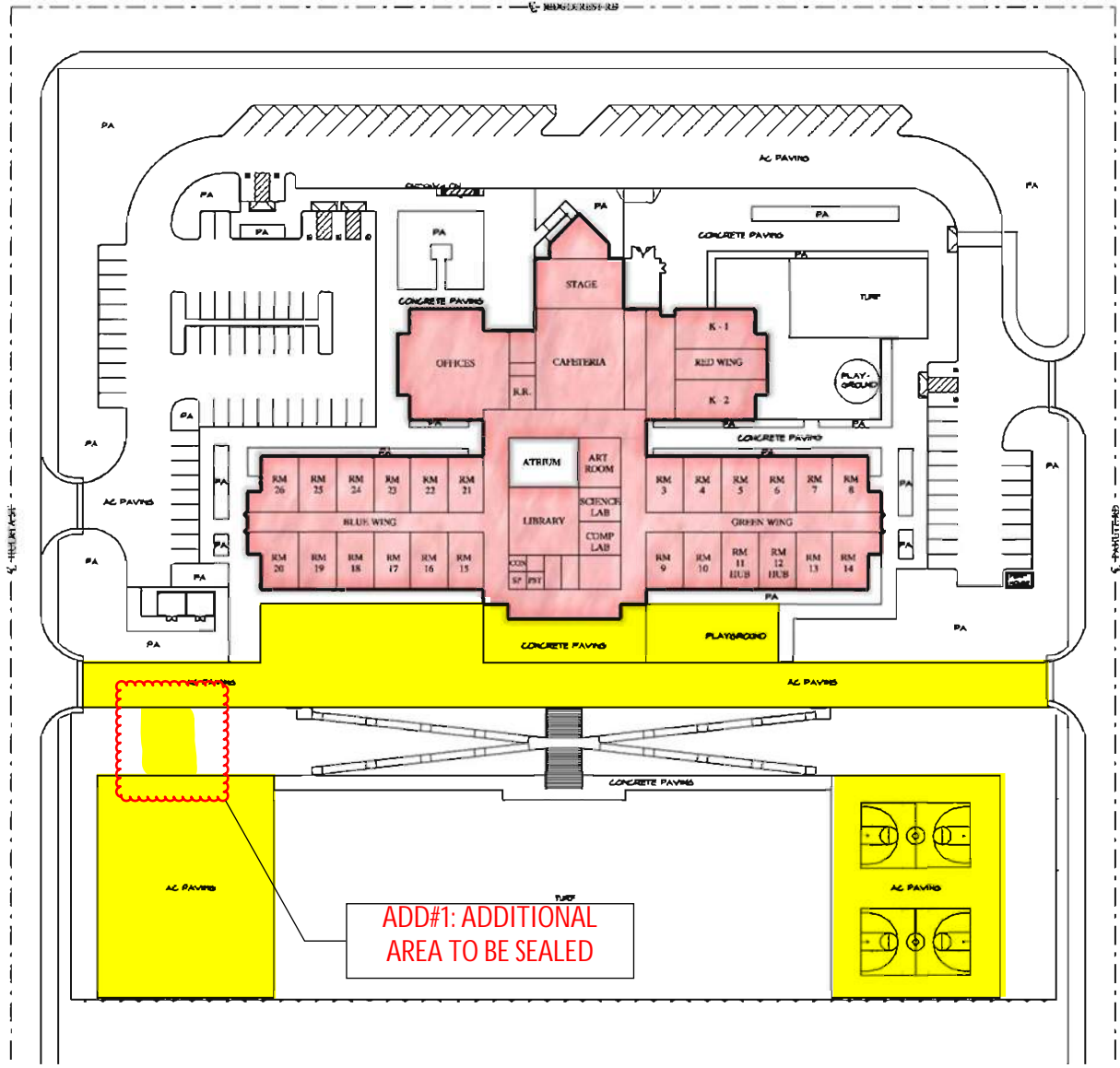
END OF ADDENDUM 01

Scope of Work
  Remove & Replace
  Grind & Overlay

Permanent Buildings  
 Relocatable Buildings

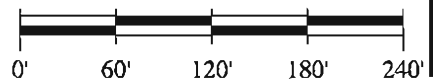
**General Notes**

1. Playground Crack Fill ~ 320'
2. Seal & Stripe areas highlighted.



**ADD#1: ADDITIONAL  
AREA TO BE SEALED**

Total Capacity: 725



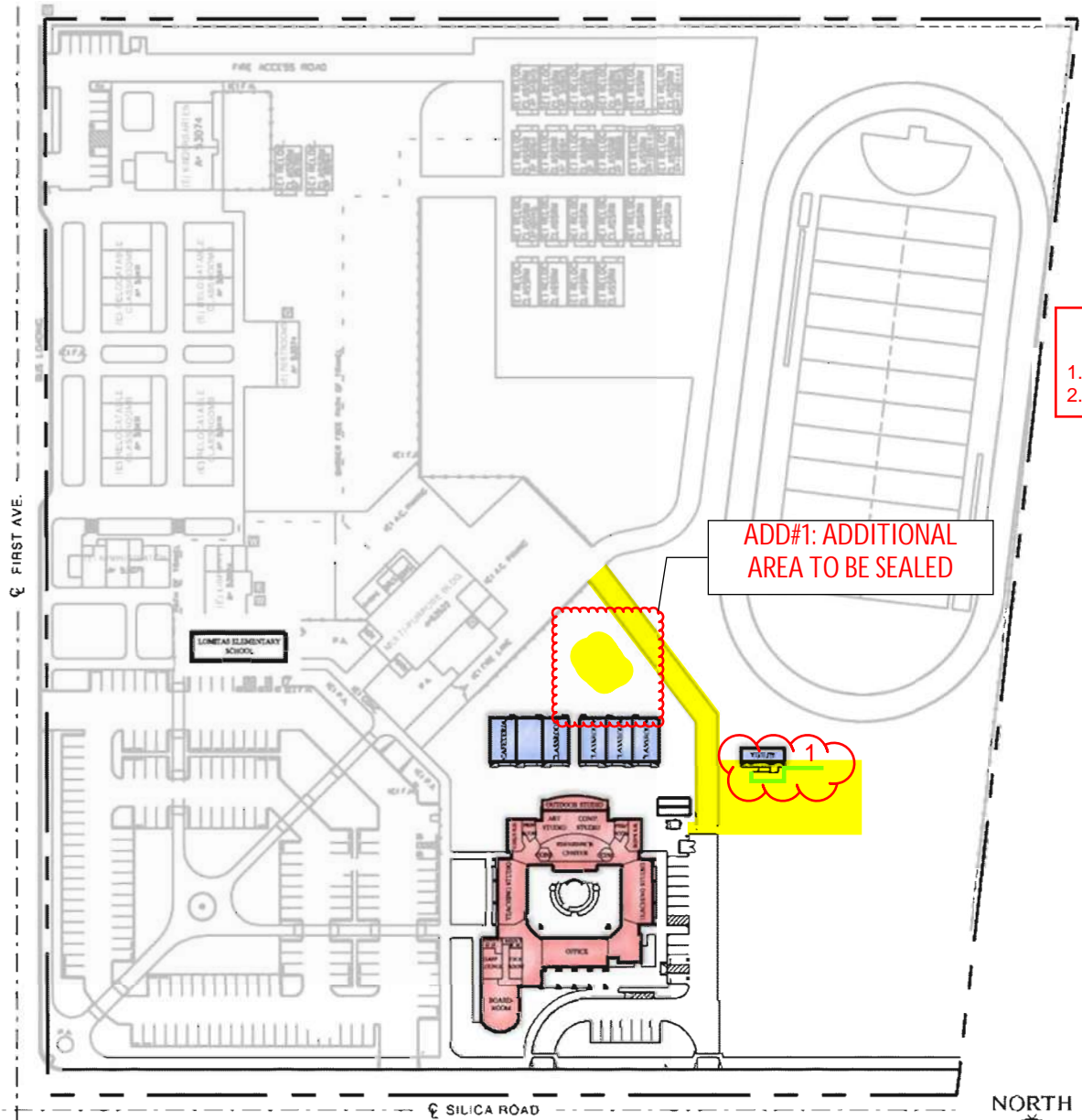
**Frick, Frick & Jetté**  
 Architects, Inc.  
 15337 Bonanza Road  
 Victorville, CA 92392  
 (760) 955-2446  
[www.ffj-arch.com](http://www.ffj-arch.com)



**ENDEAVOUR SCHOOL OF EXPLORATION**

Scope of Work
  Remove & Replace
  Grind & Overlay

Permanent Buildings
  Relocatable Buildings



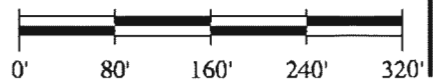
**General Notes**

1. Playground R.R 120' ~180 sq.ft
2. Playground Crack Fill ~ 130'

ADD#1: ADDITIONAL AREA TO BE SEALED

1

Total Capacity: 275



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MONTESSORI SCHOOL

Scope of Work
  Remove & Replace
  Grind & Overlay

**General Notes**

1. Playground R.R ~ 30 sq.ft
2. Playground Crack Fill ~ 580'

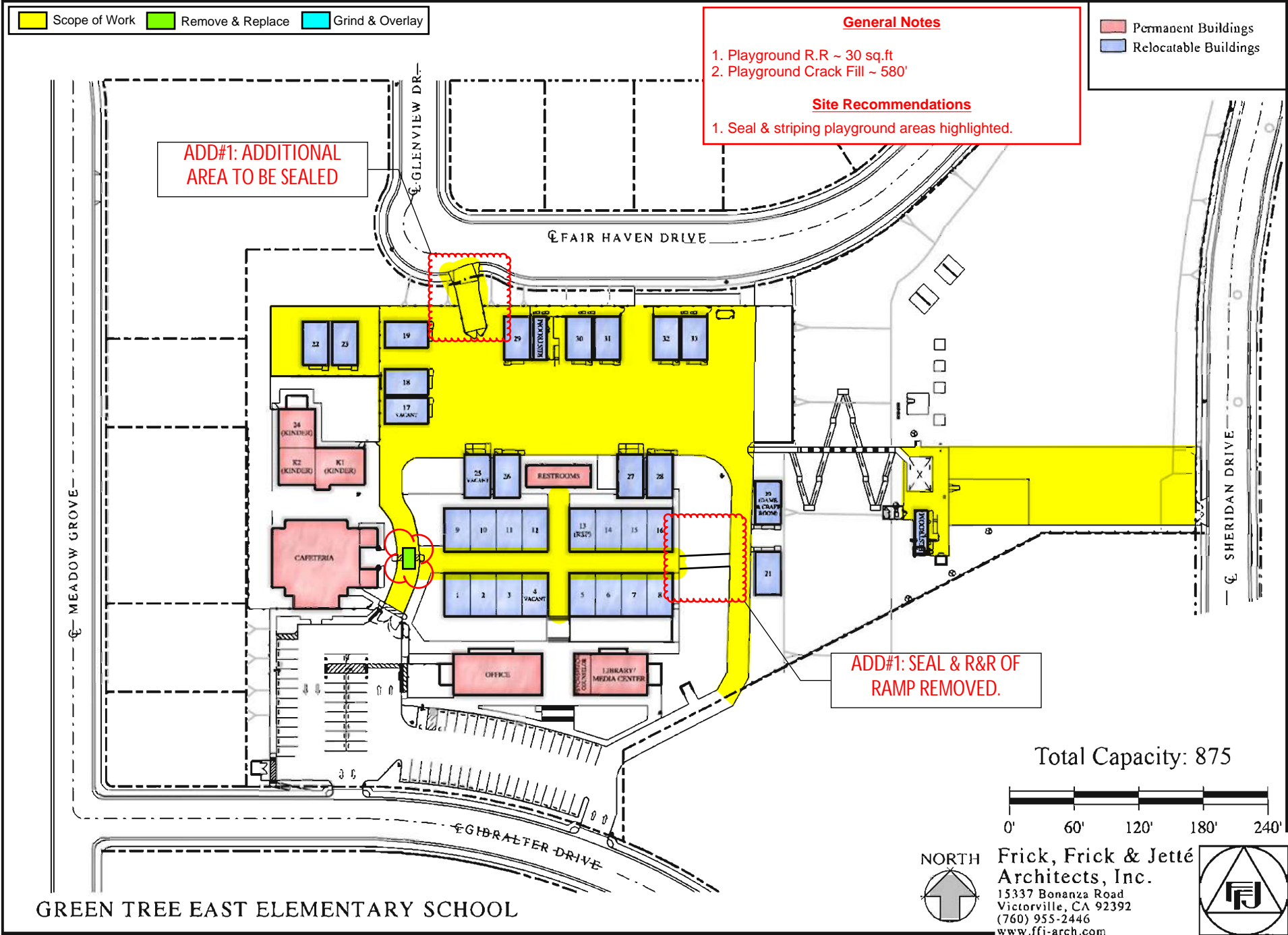
**Site Recommendations**

1. Seal & striping playground areas highlighted.

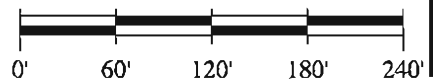
Permanent Buildings  
 Relocatable Buildings

ADD#1: ADDITIONAL AREA TO BE SEALED

ADD#1: SEAL & R&R OF RAMP REMOVED.



Total Capacity: 875



GREEN TREE EAST ELEMENTARY SCHOOL



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Scope of Work
  Remove & Replace
  Grind & Overlay

Permanent Buildings
  Relocatable Buildings

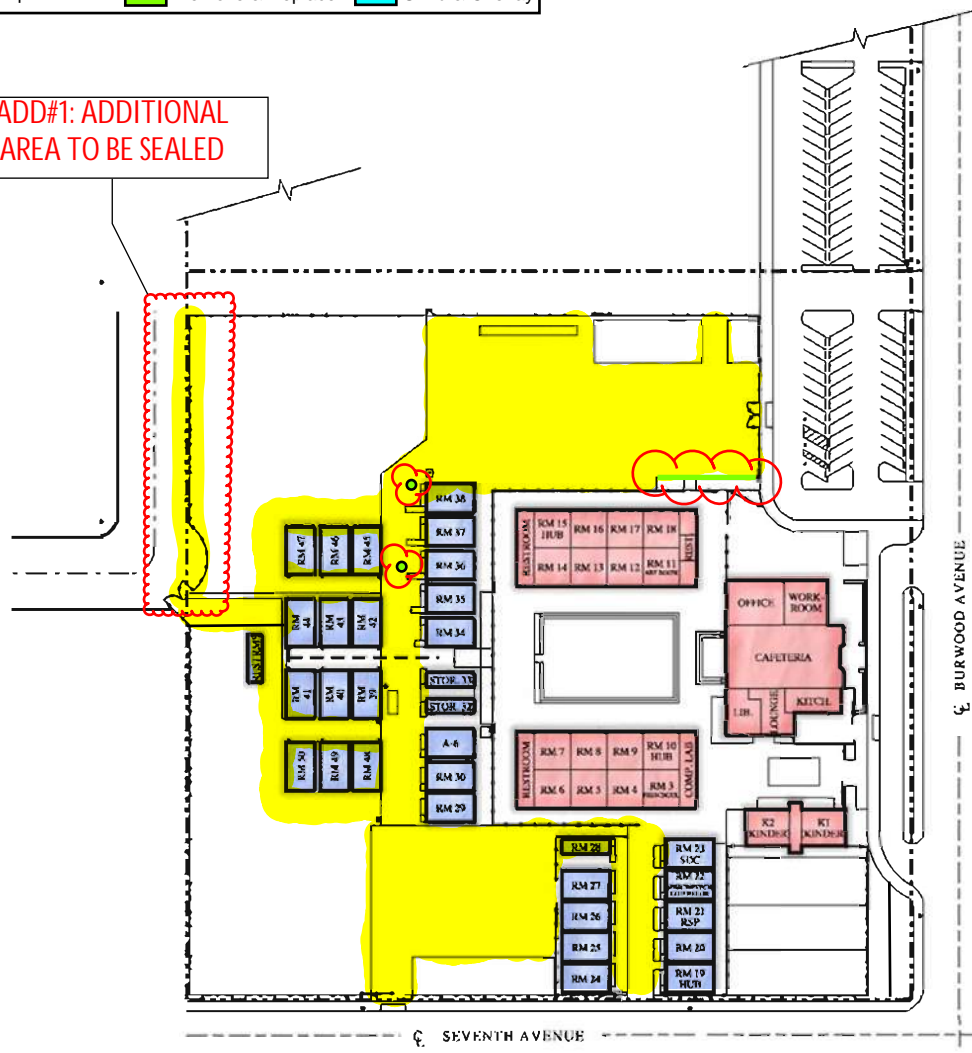
ADD#1: ADDITIONAL AREA TO BE SEALED

**General Notes**

1. Playground R.R ~ 95 sq.ft
2. Playground Crack Fill ~ 585'

**Site Recommendation**

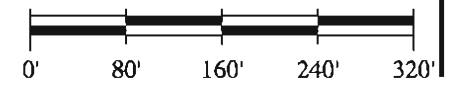
1. Seal & striping playground areas highlighted.



BURWOOD AVENUE

SEVENTH AVENUE

Total Capacity: 1,150



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MOJAVE VISTA ELEMENTARY SCHOOL



Scope of Work | 
  Remove & Replace | 
  Grind & Overlay



Google Earth



**General Notes**

1. Parking Lot Crack Fill ~ 1,500'  
 2. ADA Stall to be added - layout per detail 1 & 2 below.

## TRANSPORTATION

